



ENVIRONMENT & ECONOMY SELECT COMMITTEE

Date: Tuesday, 14 July 2026

Time: 6.00pm,

Location: Council Chamber

Contact: Gemma O'Donnell (01438) 242216

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Members: Councillors: Leanne Brady (Chair), Peter Wilkins (Vice-Chair),
Jim Brown, Claire Parris, Jade Woods, Doug Bainbridge CC,
Jan Bainbridge CC, John Blackwood, Jaysica Marvell,
Graham Spencer and Nigel Williams

AGENDA

PART 1

1. APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST

2. MINUTES OF THE PREVIOUS MEETING - TUESDAY 16 JUNE 2026

To approve as a correct record the minutes of the meeting held on Tuesday 16 June 2026.

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3. FLY-TIPPING REVIEW - OFFICER PRESENTATION

Members are invited to consider an officer presentation regarding fly-tipping as an introduction to the review and touching on the issues that Members raised in the draft scoping document that the Committee agreed at its meeting on 16 June 2026.

Presentation to follow.

4. ENVIRONMENT & ECONOMY SELECT COMMITTEE ACTION TRACKER 2026

To consider the Environment & Economy Select Committee's Action Tracker for 2026 and for Members to indicate if they wish to receive an update on any previous reviews where they are not already covered in this year's work programme.

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5. URGENT PART 1 BUSINESS

To consider any Part 1 business accepted by the Chair as urgent.

6. EXCLUSION OF PUBLIC AND PRESS

To consider the following motions –

1. That under Section 100(A) of the Local Government Act 1972, the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as described in paragraphs 1 – 7 of Part 1 of Schedule 12A of the Act as amended by Local Government (Access to

Information) (Variation) Order 2006.

2. That Members consider the reasons for the following reports being in Part II and determine whether or not maintaining the exemption from disclosure of the information contained therein outweighs the public interest in disclosure.

7. URGENT PART II BUSINESS

To consider any Part II business accepted by the Chair as urgent.